

VOL. V, NO. 32

ST. LOUIS, MO., FRIDAY, NOVEMBER 17, 1916.

PRICE 5 CENTS

WHS JUDGMENT AGAINST TERMINAL

Jury Awards Miss Idella Harris \$3,000 Damages for False Arrest. Attorney Vaughn Makes Jurors Weep

Miss Idella Harris, of 6020 Louisiana Ave., was awarded a judgment of three thousand dollars Wednesday, November 15, by a jury in Judge Anderson's division of the circuit court. The suit was an action for false arrest against the Terminal Railroad Association, of St. Louis, for causing the arrest of Miss Harris on November 6, 1914. The case has been pending in the court since that time.

The arrest of Miss Harris was on a charge of taking a suit case from the waiting room of the station, and was tried before the St. Louis Court of Criminal Correction and resulted in her acquittal. On the trial of the criminal charge, Miss Harris produced fifteen witnesses who accounted for her whereabouts during every hour of the day and proved conclusively that, at the time the suitcase was stolen, she was nowhere near the station. Immediately upon her acquittal, Miss Harris instructed her attorney to bring an action for damages against the Terminal, which was done asking for five thousand dollars actual and five thousand dollars punitive damages. The jury in Judge Anderson's Court awarded her \$2,500 actual damages and \$500 punitive damages.

Miss Harris was represented in both courts by Attorney Geo. L. Vaughn, of 2336 Market St. While Attorney Vaughn was addressing the jury last Wednesday morning, several of its members wept at his portrayal of the wrongs which Miss Harris had suffered.

This is the second big case which Lawyer Vaughn has won in the last few months. He, in company with Attorney Ottendren Clark, won a \$25,000 damages suit for Undertaker Russell recently.

INFORMATION WANTED

Anyone knowing the whereabouts of Mrs. Cornelia Williams, formerly of 2926 Lawton, will notify Captain Johnson, of the Eighth District Police Station, the Argus office, or her husband, George Williams, who is in prison, would like to hear from her.

Mills Denies Election Charges

Mr. J. E. Mitchell, Managing Editor, St. Louis Argus.

My Dear Sir:

I beg to write you concerning the unjust treatment accorded me and my newspaper by the city by the public. Mr. Mitchell, I am glad to know that you are willing to be fair and just. Consider my position. Political hatred on the part of men has caused the people of this city, the people that have been grateful to me in everything in which I have taken part in a business way, to believe that I am ungrateful and un-deserving.

I want to put myself before you and the public as a young man and as a Negro. "Foolishness." One who has tried and tried hard to stand for my people and for something really worth while. Regardless of the business I am engaged in.

The charges are brought in a way so as to leave me powerless to defend myself. It is unfair. It is unjust. I say by my own and all of these unjust charges and that "that" every charge made against me is false.

Where are the men or man that I so wrongly treated election day? Not one to be found. The truth of the thing, Mr. Mitchell, I am home and sleeping from 11:45 a. m. until I was aroused by Mr. John Thomas, a friend, at 6:30, telling me of all the excitement that was laid up for me. Now, again, why would I be to day if I had committed such acts, as tearing up ballots, using pistols and having people arrested by the whole sale? Surely, Mr. Mitchell, I am not bigger than the government. I have never been arrested in my life, and if I had my rights said I never, you would be here. If God spares me for years to come. This political hammer to drive me out of business is a hard blow to overcome, and after a thorough investigation, I am sure you and the public will not approve of the tactics used against me. The public is judge in this case, and I court investigation.

Thanking you,
Sincerely yours,
CHAR. A. MILLS

W. C. A. CAMPAIGN

The regular monthly meeting of our committee of management was held Friday afternoon. Reports from several standing committees and the branch societies showed wholesome growth in the month's work. The report by Mrs. Janie Garrette on investigation in factory life among colored girls in St. Louis was interesting. The following facts from the branch secretary's report will be of interest to our friends:

Number attending Girls' Work...	77
Number attending committee meetings...	14
Number attending club...	144
Number attending recreational activities...	71
Number attending entertainments...	48
Number attending religious meetings...	240
Calls for help...	67
Girls placed in employment...	36
Visitors...	50
Number living in dormitory...	10
Number attending Bible classes...	57
Number attending vesp. service...	181

Total number using building... 1,463
Mrs. C. K. Robinson opened the "World's Fellowship Week" with a deeply spiritual talk.
Rev. George Stevens of Central Baptist church, will speak on the "History of Familiar Hymns" Sunday afternoon at 4:45. The public is invited.

The White-Belt League given in the gymnasium Wednesday evening was a rare musical treat. Miss Burgess is the teacher of piano in the Association building.

The public is most cordially invited to see the beautiful paintings on exhibition at the Association by the St. Louis Art League. See the splendid work of the local talent of St. Louis. Don't miss playing on the Married Ladies' or the Girls' Basketball team. The Mothers' Quarterly Conference will be held Wednesday, November 22, in the Association Assembly room. Sessions will be held at 10 a. m. and 8 p. m. Mrs. Ruth Coleman and Mrs. E. C. Chabert will address the morning session and Mr. David Jones the evening session, after which a "Mothers' Party" will be held in the gymnasium. All mothers are urged to attend these conferences, as they are both helpful and instructive.

Mrs. Mae Caesar Porter is the latest speaker at the Association. The Y. W. C. A. Membership Campaign from November 20 to the 30th, is looked forward to with the greatest interest. Every woman and girl should join.

Be sure to eat your Thanksgiving dinner at the Y. W. C. A. Cafeteria: 35 cents a plate.
Send your order for Christmas gift to Y. W. C. A. Woman's Exchange. They do all kinds of needle work.

Inman Page Speaks Sunday

Dr. Inman Page, for a number of years president of Lincoln Institute at Jefferson City and founder of the Langston University at Langston, Oklahoma, and at present president of the Western Baptist College of Macon, Mo., will be the speaker at the 25th Annual Meeting of the Young Men's Christian Association next Sunday. President Page is one of the outstanding educators of the country. He was one of the first colored men to graduate from Brown University, at Providence, R. I., being in school at about the same time that Mr. Hughes, the presidential candidate, was in school at the University of Chicago. This meeting will be held at Pythian Hall, 3137 Pine street, at 4 p. m. Sunday afternoon, and will be for men only.

In the matter of building fund subscriptions, it will be of interest to the public to know how the subscriptions made by the Sumner High School pupils are being paid under the leadership of Blair. The students are paying in their subscriptions on the installment plan, paying from 25c to the per week. Some of the boys have already paid in full and each week others start payment on their subscription.

One of the last acts of Dr. Simpson Brooks before leaving the city for his pastorate in Wichita, was to make a payment on his building fund pledge with the added assurance that the other payments would be forthcoming.

The secretary of the Young Men's Christian Association announces that the Bible class under Dr. Peck promises to be one of the best classes ever started by the association. The men who were present on last Wednesday night he says were enthusiastic about the course under Dr. Peck. It is a course in the study, "The Manhood of the Master." This group meets every Wednesday night and is open to any man who desires to attend.

ST. LOUIS BAPTIST LEAGUE INSTALLS

Grand Re-opening and Rally will be held at Edifice, 2924 Papin Street, from Sunday, November 19, until the 20th.

To the Brotherhood and Sisterhood of St. Louis and vicinity: We are not asking you to help us do what we want to do, but help us pay for what we have already done and are still doing.

We have just had our church beautified as was much needed and this cost upward of \$500.00, our church was somewhat wrecked in June of this year and we were left to die without a pastor to guide us, but for many years and much prayer the Lord sent us the right man in the person of Dr. J. Douglas Herben, who has been instrumental in gathering together the flock and the repairs of the church house as well, now you see us as the inviting you to be one of our men in these services.

Each member is asked to give us \$3 and each visitor or friend to give us \$1 or more. The services will begin Sunday, Nov. 19th, with the following program:

Sunday, 19-9:30 a. m. Bible school, Bro. Wm. Pierce, Sept. 11 a. m. sermon by pastor; 3 p. m. sermon by Dr. J. Douglas Herben; 6:30 p. m. B. Y. P. U. Mrs. L. Lambert, president; 8 p. m. sermon.
Monday, 20-Sermon by Rev. J. K. Parker.
Tuesday, 21-Sermon by Mod. Adm. Association Rev. W. L. Perry, M.D.
Wednesday, 22-Sermon by Dr. S. A. Moseley.
Thursday, 23-Sermon by Rev. M. Owens.
Friday, 24-Sermon by Rev. I. N. Monroe.
Sunday, 26-9:30 a. m. Bible school, Wm. Price, superintendent; 11 a. m. sermon by pastor; 3 p. m. sermon by Rev. P. W. Dunnaway; 6 p. m. B. Y. P. U.; 8 p. m. sermon by pastor, "Patriot's Day."

Each pastor is requested to bring his choir and congregation, as we are asking their help this way.
Everyone Welcome.

The different auxiliaries of the church will serve different nights.

Committee of Finance-Mrs. Pearl Bates, Mrs. Leona C. Burkes, Mrs. A. Jones, Mrs. Mary Smith, Mrs. Lotie Lewis, Mrs. Nettie Allen, Mrs. L. Christine Herben, Mrs. Cora Moore, Mrs. Paula Foster, Mrs. Leatha Lamb, Mrs. Anna Cooke, Mrs. Dan Green.
Deacons-Bros. Geo. Anderson, Dan Green, Dave Price, Barbour, Shaw and Martin.
Trustees-Bros. Rev. Brooks, Burke, Green.
REV. J. DOUGLAS HERBEN, Pastor.

MRS. LULU O'DELL OFFERS A NEW HAIR PREPARATION.

Having had great interest in the business of hair culture for the past ten years, she has perfected through proven experiments a preparation which she can now offer to the public that excels other like preparations on the market. She is doing the work at her home, 2710 Lawton avenue, where she invites the public that she might prove to them the merits of her preparation. She guarantees a quick growth and satisfaction to all customers. When others fail, try her Re-Nu Hair Grower.

NOTICE.
There will be a Thanksgiving dinner at Union Memorial Church, Leffingwell and Pine street, Thanksgiving day and night under the auspices of the Home Mission and Church Extension Club. The general public is cordially invited. Mrs. Josephine Burrell, president; Mrs. M. Bracy, chairman; Lolla Hollister, secretary; Dr. B. F. Abbott, pastor.

MASS MEETING.
There will be a general mass meeting at McVetters Memorial Church, Goode Ave. and Cote Brillante, Sunday, November 19, at 3 p. m., to perfect the organization of the St. Louis Relief Association.

All persons interested in the Orphans' Old Folks Home or any other religious or charitable work, are urged to call on Rev. G. Clements, president, or organization Committee, J. E. McWorther, C. E. Weaver, D. A. Walton, E. K. Boyd, chairman.

SACRED CONCERT.
Spend a pleasant as well as profitable evening at Bena Prebysterian Church, Sunday, Nov. 19, at 8 p. m. Club No. 6 will give a social, which promises to be unusually good. The public is cordially invited. Admission is free. A silver offering will be taken.

That furnished room can be quickly rented. Advertise in the Argus.

Local Negro Business League Installs Officers

Strong Committees Appointed Assures Progress. President H. A. Smith Makes Plea For United Efforts During His Administration. League Entertains State Teachers' Association.

The following committees were appointed by President Smith: Executive-E. L. Harris, B. L. Harris, Prof. A. E. Malone, Dr. T. A. Curtis, D. D. Jones, H. H. Butler, C. K. Robinson and Wm. H. Butler. C. K. Robinson and Wm. H. Butler. Membership-Arthur Turner, J. E. Mitchell, J. M. Well and Harry G. Douglas.
Quota of few teachers took advantage of the opportunity and were present at the smoker, given by the League Thursday night. Prof. A. E. Malone of Pore College, was toastmaster. Short speeches were made by Messrs. Geo. Neal, teacher at Madison, Mo.; Capt. R. G. Woods commanding a Philippine Constabulary; R. H. Cole, principal of Simmons School; C. H. Turpin, proprietor of Booker Washington Theater; J. T. Dickson, of the Standard Life Insurance; A. W. Lloyd, Grand Chancellor K. P.; A. C. Macklin, of Hannibal, Mo.; and W. H. Davis. The pleasure of getting acquainted was intense and the late hour found the men reluctant to depart.

DR. B. L. HARRIS Chairman of the B. M. L. Executive Committee, Which Shoulders Much Responsibility for the League's Future Success.

At the regular monthly meeting of the Negro Business League last Tuesday night there was much enthusiasm manifested on the part of those present. The officers for the ensuing year were installed by Dr. Ernest L. Harris. President H. A. Smith delivered a very interesting inaugural address, in which he outlined his policies for carrying out the work of the league. He appointed strong and influential men on all the committees, especially the "heads" of each.

In retelling to the chair W. C. Gordon thanked the league for the confidence imposed upon him during the past three years, and stated that he would do all he could to help to attain greater success. Mr. H. Butler, president of the Beeler Transfer Co. of Danville, Ill., also made some encouraging remarks. Prof. A. E. Malone called the attention of the league to the fact that the State Teachers' Association would be in session here during the week, and stated that the league should take some part as an organization in entertaining the teachers. The Executive

STATE TEACHERS' ASSOCIATION

About one hundred and fifty teachers from different parts of the state were present at the opening session of the State Teachers' Association, which convened at Sumner High School of this city Thursday, Prof. C. C. Hubbard, of Sedalia, president. The first day was taken up in enrollment and signing teachers to their respective places. The session will last three days.

"DOCTRINE OF ELECTION"

First Baptist Church, by Sam M. Pillar.

The pastor will preach next Sunday on the subject, "The Doctrine of Election." The sermon will be of interest to everyone, especially those who are interested in political affairs. A series of sermons will follow. Subjects, "Prodigal Son," "Wandering from the Fold."

The pastor preached an enjoyable sermon last Sunday. After the morning services, Rev. Monroe, the pastor of the New Hope Baptist Church, had speaking in the pulpit. He baptized a lady, Mrs. Mary Wyatt, who was 57 years of age. One member joined Sunday, Mr. Wm. Bell of Mississippi.

Quits, comforts, blankets and mattresses are without a single lump after cleaning by the Accurate process.

"LITTLE GIRL NEXT DOOR"

Great Photoplay Moral Screen. With Thrilling Episodes Exposes Vice as It Actually Exists in Large Cities—Shown to 500,000 Persons in Chicago and Run for Eight Weeks at Grand Central Theater in St. Louis at 5c—Breaks All Attendance Records.

Will Be Shown at Booker Washington Theater Next Week—First Time at Ten Cents—In Connection With Regular Vaudeville and Picture Program—Matinee Daily.

"The Little Girl Next Door," a massive photoplay, depicting vice as it actually exists in large cities will be shown at the Booker Washington Theater one week, beginning Monday matinee, Nov. 20. This will be the first time this picture has been presented for 10 cents and the only opportunity that colored people will have to see it. The play was shown in Chicago to over 500,000 persons and was run eight weeks at the Grand Central in this city at 25c. Mr. Turpin has planned deeply in securing this picture, as it ranks with the most expensive ever produced.

The story is merely a recital of the more unfortunate girls, how they were trapped, and in some cases, rescued, in others forced to lead a life of shame, delivered into the pit where they await a hideous bondage. It shows methods employed to trap young girls into a vicious life and emphasizes the necessity of young people being bold in the dangers ahead. It is a great moral sermon. Every father and mother should see it in order that they may recognize the cunning pitfalls that are set for the feet of young girls in a great city.

The play is virile, interesting and convincing. Its truth has not been made an excuse for vulgarity nor in mere eye catching in indecency in the tawdryling glimpses that are required to bring out the truth. It is not an imagination but a fact based on reports of the Illinois vice commission.

In order to accommodate the thousands that will wish to see this great picture, Mr. Turpin will show daily matinees, beginning at 12 o'clock, all seats 10 cents. At night the usual prices will prevail and the photoplay will be run in connection with the regular vaudeville program. Major Wm. H. Butler, C. K. Robinson and Wm. H. Butler. Membership-Arthur Turner, J. E. Mitchell, J. M. Well and Harry G. Douglas.

Continuous performances until 11:30. "The Yellow Night" and an hour of high-class vaudeville.

WON'T BE AMERICAN ANY MORE

Georgian Resigns Citizenship in Montana. Helena, Mont., Nov. 14. The Rev. Francis von Clafenbeck, of Tillamook, Ore., has sent his naturalization papers to the State Department, and has written a letter resigning his citizenship. The letter in part said that "see a man returned to power after an administration and policy such as we have seen during the last four years is too much for me."

GENEROUS FULLMAN PORTER AIDS DESTITUTE FAMILY.

James Kent, a Pullman porter, living at 4239 Finney avenue, performed a generous deed Tuesday morning when he aided a destitute family passing through St. Louis from Texas to Granite City, Ill. The family consisted of mother, father, and four children and although the temperature was 16 above zero the oldest boy, about 10 years, was barefooted. Kent discovered them at Union Station and purchased a pair of new shoes for the lad.

NEGRO LAWYER IS APPOINTED ASSISTANT STATE'S ATTORNEY

N. W. Pardon, Negro lawyer of East St. Louis, has been appointed an assistant state's attorney by Hubert Schummeier, of Belleville, who was elected on the Republican ticket Nov. 7. Pardon's salary will be \$1,200 per year.

ILLINOIS JURY AWARDS \$750 DAMAGE FOR LYING.

A Federal Court jury in East St. Louis awarded the mother of a 5-year-old child, because he had been lynched by a mob near Belleville, Ill., two years ago. Another suit is pending.

Illinois and New Hampshire are the only States in the Union in which there is a law requiring a common-law marriage to be dissolved by a man who is lynched. The two suits are the first filed in Illinois since the law was passed in 1908.



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Dr. R. E. Moore, of Cleveland, Ohio, has recently opened an office with Dr. S. L. Walthall, at the R. E. corner of 23rd and Wash Sts. Patronage of the public is solicited. Day or night calls attended to. Phone, Belmont, 412-4-10-13.

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John Graham.....	2128 Leaven
John Bennett.....	2128 Leaven
James Mamie Taylor.....	3423 Pine

WAYMAN A. M. E. CHURCH
We are very pleased to have as our pastor, Rev. A. R. Dobbin from Oklahoma. We ask members and friends to come Sunday at 11 o'clock to hear him as he is a soul-stirring speaker. We shall also have with us the Nichols sisters who are playing at the Booker Washington Theater. Everybody welcome.

M. H. Hair Grower will give best results.

H. Mosby, teacher. B. G. Law, pastor.

John Bennett.....3527 Lawton
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Washington Theater. Everybody welcome.

John Bennett.....3527 Lawton
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Washington Theater. Everybody welcome.


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AGENTS WANTED

Attending Prayer Meeting

By REV. JAMES M. GRAY, D.D.
Dean of Moody Bible Institute,
Chicago

TEXT—Not forsaking the assembling of ourselves together as the manner of some; but exhorting one another.

The weekly prayer meeting has been called the pulse of the church, but it is more; it is really the heart itself; it is the ideal church in worship; it is the church gathering of the apostolic days.

There were two forms of public worship among the Jews in Christ's day, the temple and the synagogue. The temple was ritualistic and select in the sense that the priests and Levites conducted it. The second was simple and democratic in the sense that all the people took part in it. There was only one temple and that was located in Jerusalem, but there was a synagogue in every town where as many as ten male Jews resided. Its order of service consisted merely in the reading of a portion of the law and the prophets, the chanting of a psalm and an extempore prayer. Then the meeting was thrown open, as we now say, and the people (the men at least) were at liberty to take part.

The Christian church is built, not on the model of the temple but of the synagogue, as we see in the Epistle to the Corinthians where, at chapter 14, he is correcting certain disorders that had crept into the assembly because of liberty thus granted to the people.

A Popular Gathering.
Our text applies to such a gathering as this. That is to say, the writer has in mind not a formal service, such as is represented at a Sabbath gathering in one of our present churches, but a popular gathering of the people where the meeting is thrown open for all to exercise their spiritual gifts. It is just such a gathering as a prayer meeting always ought to be.

(1.) He enjoins such an assembling of ourselves together as a duty to be obeyed. We ought not to forsake it, just as in other places God tells us not to commit murder, not to steal, not to be guilty of adultery, not to bear false witness, and so on. We are not to forsake the assembling of ourselves together. In other words it is a command that Christians cannot escape.

(2.) It is a privilege to be enjoyed, for the context tells us that thus by prayer we have "boldness to enter into the holiest by the blood of Jesus," that we have "an High Priest over the house of God." This being the case, what blessings are we being denied if we thus forsake the assembling of ourselves together?

Some of these blessings are of a very practical every-day sort. The "Contentment" tells of a business man in Chicago who asked a country correspondent to recommend a man for a responsible position. The reply was, "A young man passed my house every Wednesday evening on his way to prayer meeting at precisely a quarter of eight. I like the looks of that. Shall I inquire further about him?" The result was a position at a salary larger than the young man ever dreamed of receiving. The editor added and said, "He is entirely new to the meeting habit is a good asset. The prayer meeting young man is likely to have the right basis of character. There are hypocrites there, but that is an evidence of the genuine."

(3.) It represents a need to be supplied, for the context says, "Let us hold fast the profession of our faith without wavering, and let us consider one another to provoke unto love and to good works." The relation of our Christian experience to the prayer meeting and the exhortation and appeal that accompany it, express our consideration for one another as brethren in Christ, and the result is stimulating unto love and to good works. It is thus that we are able to hold fast the profession of our faith.

There was a man, the father of a family that attended my church at one time, who resisted all my appeals to win him to the Savior, and his wife told me he had refused to go. There he was, an elderly woman in a prayer meeting in the country town where he lived more than 40 years before.

He needed with him a son who compelled him to go because she would not leave him alone in the house during her absence. He hated to go, but he had to go, and there he heard the testimony of this woman from which he had never been able to get away. Now that he was facing eternity it had moved him to receive and confess Christ.

Let me urge you to stand by your church prayer meeting, and to do your part to make it of vital value.

INTERNATIONAL BIBLE SCHOOL LESSON

By E. O. MILLER, Acting Director of
World Council of Churches Bible
Institute, Chicago.
(Copyright, 1914, Western Newspaper Union.)

LESSON FOR NOVEMBER 19

FROM MELITA TO ROME.

LESSON TEXT—Acts 28:1-10.
GOLDEN TEXT—I am not ashamed of the gospel: for it is the power of God unto salvation to everyone that believeth.—Rom. 1:16.

In this lesson we see somewhat of the human side of Paul's character. No man appreciated fellowship more than he. Look up Acts 17:18; 18:1; 1 Cor. 7:1; 1 Thess. 2:17, 20; 2 Tim. 4:21. I. The Sea Journey (rv. 11:34). Paul left Melita (Malta) probably February, A. D. 60. From there to Syracuse was a distance of between 100 and 100 miles. From the island of Syracuse (now a part of Italy) to Rhegium was one day's sail. From Rhegium to Paestum was 180 miles. The latter (modern Paestum) is in the Bay of Naples, eight miles from the modern city of Naples. Paul and his band had done so much for the Maltese were specially honored with many honors. (rv. 10.)

In these verses we have a picture of Paul seeking out the brethren wherever he went, thanking God and taking courage as they came to meet with him and converse with him. It is a picture upon which we ought to ponder deeply and be grateful that it reveals to us a side of Paul little known and appreciated.

II. The Sea Journey (rv. 14, 15). A. Paul, Paul and his companions began their march to 140 miles to the city of Rome. After a march of 60 miles they reached the famous Appian Forum. Here Paul is met by the first delegation from the church at Rome, who were waiting to welcome him and take and escort them to the capital city. A second delegation met them at the Three Taverns, or "The Three Shores," as we would call stores in the modern sense. These Christians had come at no small cost, as they had to walk 40 miles to the Appian Forum and then the same distance back to the city. Thus it was that the sight of these friends cheered Paul and he thanked God. We can well imagine the joy of those who, the communion enjoyed by those pilgrims as they journeyed toward the imperial city.

We can see in the letters which Paul wrote from Rome plain signs of his longing for sympathetic friends and can imagine how he must have felt upon seeing those greeted on his journey. We can also imagine something of the blessing and inspiration which must have come to those Christians who met this "thorn in the side of the cross" and had the privilege of escorting him to the city.

III. In Rome (rv. 16-20). Having entered into the city, the centurion Julius, who had become a friend of Paul, delivered the prisoners to the captain of the guard. This officer we are told was a liberal-minded man, and that a few good people in the corrupt life of the city. Paul was probably first taken to the forum, which was the center of imperial power and magnificence, and near which was the "house of Caesar" (Phil. 4:22). Paul was not sent to prison for it was against the law to imprison a Roman citizen without a trial, but he was permitted to dwell by himself in "his own hired house." Of course, there was a soldier who guarded him. This was the first time Paul had so long deferred to preach the Gospel. (Rom. 1:14-16.) As in other places, he first turned to the Jews, for he loved his own people no other how much he had suffered at their hands. He got them together that he might preach unto them Jesus and sought to convince them.

In Paul's preaching he always emphasized that a Messiah was risen from the dead as a guaranty of all other resurrections. In his day, as in this present one, there were those who spoke against this, and yet that resurrection was to conquer the world and to save it from sin. Those present had had no word out of Jude (rv. 21). At a later and a public meeting (rv. 22) there came unto him, that is, into his lodgings, great numbers to whom Paul sounded the Gospel of the kingdom and gave his personal testimony. He proved out of the law of Moses and out of the prophets, common ground for them all, that the Messiah had truly come, that the promises of the kingdom of God had been fulfilled, and that Jesus by his life and death and teaching had shown the Jews how perfectly the latter were fulfilled. This Paul did from morning till evening, following the same line as in his speech before Agrippa and in other places where he had been testifying. All of his explanations and testimonies were centered in the person of Jesus, the Messiah, and the Kingdom of God.

As on so many other occasions, Paul's preaching caused a division. (rv. 23.) And again he turns to the Gentiles. (rv. 24.) Paul told them plainly what lay at the root of their sin, and he told them that they refused the salvation. It was none the less of God.

Church Directory

St. James A. M. E. Church, St. Ferdinand and Pendleton Streets—Sunday, Sunday-school, 9:30 a. m. Preaching, 11 a. m., and 8 p. m. Young People's Society, 7:30 p. m. Class meeting, 8 p. m. Tuesday, 8 p. m. Rev. William H. Peck, pastor.

Ward Chapel A. M. E. Church, Kinloch, Mo.—Sunday, Preaching 11 a. m.; Sunday-school, 1:30 p. m.; Thursday, Class meeting, 8:00 p. m. J. W. Garner, pastor.

St. Peter's A. M. E. Church, Elliott and Montgomery Sts., Sunday: Preaching, 11:00 a. m., and 8:00 p. m. Sunday-school, 2 p. m. Rev. S. B. Anderson, Pastor.

St. Marks A. M. E. Zion Church, Laflamme and Bernard Sts.—Service at 11:00 a. m. Sunday-school at 1:00 p. m. Class meeting, Friday evening at 8:00. Reverend F. W. Alford, the pastor, will preach special sermons, morning and evening.

QUINN CHAPEL A. M. E. Church, 321 Beaver St.—Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 9:30 a. m. Class meeting, Thursday. Rev. T. L. Watson, Pastor.

BETHEL A. M. E. CHURCH, 6216 Wells Ave.—Preaching, Sundays, 11 a. m., and 8 p. m. Sunday School, 1 p. m. Prayer meeting, Thursdays, 8 p. m. Rev. E. L. Clark, pastor.

Grant's A. M. E. Church, 6728 Bleck Ave.—Sunday preaching at 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Blackwell, Supt. Rev. W. R. Pearson, pastor. Residence 2024 Pine St.

Wyman A. M. E. Church, 23rd and Wash Streets—Sunday-school, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; Endeavor, 6:30; Class meeting, Tuesday, 8 p. m.; Rev. S. L. Brooks, Pastor.

First Baptist Church, 1320 Clark Ave.—Sunday preaching, 11 a. m. and 8 p. m. Sunday-school, 9:30 a. m. B. Y. P. U. 6:30 p. m. Preaching, Wednesday night by local preachers. Prayer Meeting, Friday 8 p. m. Rev. Wm. O. Davis, pastor, 4394 Lucky St.

First Baptist Church of Kinloch, Mo.—Sunday, preaching 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Bible reading at 6:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Communion, second Sunday in each month. Rev. P. Hopie, pastor; E. L. Brown, clerk.

Leonard Avenue Baptist Church: 36 Leonard Ave.—Sunday, Preaching, 11:00 a. m. and 8 p. m. Sunday School 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting Wednesday night. Rev. P. W. Dunavant, Pastor, 2749 Walnut.

Mount Zion Baptist Church, 2624 Papin St.—Sunday: Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 1:30 p. m. Prayer meeting, Friday, 8:00 p. m. Dr. J. Douglas Herben, Pastor.

Thessalonian Missionary Baptist Church—504 Montrose Ave. Sunday, prayer meeting 6 a. m.; preaching, 11 a. m. and 8 p. m. Sunday-school 1 p. m.; B. Y. P. U. 6:30; Wednesday preaching 8 p. m.; Friday, prayer meeting 8 p. m.; Missionary Society, first and third Tuesday in each month at 8 p. m. Rev. David Tyler, pastor.

CHRISTIAN SPIRITUALIST CHURCH
The Christian Spiritualist Church has moved from 2334 Wash St., to 917 N. Leonard Avenue. Services every Tuesday and Friday at 8:00 p. m. Catch Hadin car, get off at 2300 Franklin Ave., walk north to 917 N. Leonard Ave., Mr. and Mrs. Crankshaw.

SPIRITUALIST CHURCHES
Spiritualist Christiana Union Church, 3737 Lawton Avenue. Sundays 8 a. m. Friday, 8 p. m. J. S. Weatherford, pastor; R. Duke, assistant.

Northern Baptist Church, 408 S. 25th Street—Sunday services, prayer meeting, 5:30 a. m.; preaching, 11:30 a. m., 11 a. m., and 8 p. m. Sunday-school, 1 p. m.; B. Y. P. U. 6:30 p. m.; Mission Circle, 7:30 p. m. each Monday; preaching, 8 p. m. each Wednesday; prayer meeting 8 p. m. each Friday. Rev. J. A. Shields, pastor, residence, 406 S. 23rd.

Taborite Baptist Church, 2724 Pine St.—Preaching, Sundays, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m. B. Y. P. U. 6:30 p. m. Wednesday, 8 p. m. Brotherhood meeting, Friday, 8 p. m. Prayer Meeting—Rev. E. A. Mosley, Pastor.

Second Baptist Church, Kinloch Park—Preaching, Sundays, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m.; Weekly meetings, Wednesday and Friday, 8 p. m. Rev. Timothy Post, 612 S. Garrison Ave., St. Louis, Pastor.

Mount Olive Baptist Church, 1429 N. 12th Street—Preaching every Sunday, 11 a. m., 3 p. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U. 6:30 p. m.; Mission Circle, fourth Sunday in each month. Rev. D. W. Morris, Pastor.

Antioch Baptist Church, North Market and Goode Aves. Preaching, Sundays at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting, Wednesday at 8 p. m. Communion Services, Second Sunday in each month. Rev. Wm. L. Perry, M. D. Pastor.

Third Corinthian Baptist Church, 12th and Biddle streets—Sunday, prayer meeting, 5 p. m. Preaching, 11 a. m., 3 p. m. and 8:40 p. m. Sunday school, 1 p. m. Prayer meeting, Tuesday night. Preaching, Thursday night. Fourth Sunday in each month Covenant and Communion. Rev. J. W. Hall, pastor, M. C. Crosby, clerk; T. Brown, treasurer.

Providence Baptist Church, Kennerly and Pendleton Avenues—Sunday, 4:45 and 10:45 a. m. and 8 p. m. Sunday-school, 1 p. m. B. Y. P. U. 7 p. m. Prayer meeting, Friday 8 p. m. Sunday and Lord's Supper, fourth Sunday 3 p. m. Mission Circle Prayer Meeting third Friday, 8:30 p. m. Rev. E. Calvin Cole, pastor, 3121 Fair Ave.

Corinthian Baptist Church, 445 N. 4th and Pendleton—Sunday, 10:45 a. m. and 8:00 p. m. Sabbath school, 10:45 a. m.; B. Y. P. U. 6 p. m. Wednesday: Preaching 8:00 p. m. Friday: Prayer Meeting, 8 p. m. Mission Circle, third Friday, 8 p. m. Business meeting Friday before the fourth Lord's day in each month. Rev. Wm. Anderson, Pastor.

Mt. Olive Baptist Church No. 2, 1405 Morgan St., Sunday, prayer meeting, 8 a. m.; preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday-school, 1:30 p. m. Prayer meeting and Mission Circle, Tuesday night. Prayer and praise meeting, Friday night. Third Sunday in each month Covenant meeting. Fourth Sunday communion. Rev. A. Dickson, pastor, Thomas Miller, clerk.

Lutheran Church, 1701 Morgan St.—Sunday, preaching 8 p. m. Sunday-school 3 p. m. Catechetical instruction, 7:30 p. m.; B. Y. P. U. 6:30 p. m. Day School, every day, 9 a. m.—3 p. m. Rev. G. A. Schmidt.

The Church of God and Saints of Christ, 4050 Fairfax Ave.—Services Sunday at 7:30, Wednesday at 7:30, Friday at 7:30 Saturday (Sabbath) at 10 a. m. and rest of the day. Elder J. H. Anderson, pastor.

ST. DOUGLASS UNITED PRIMITIVE BAPTIST CHURCH, 2804 Laclede Avenue—Sunday-school at 10 a. m. Preaching 11 a. m. and 8 p. m. Bible Band at 5:30. Prayer services Thursday nights. Rev. E. Foster, Pastor.

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"GOLD AND THE WOMAN"
A Wm. Fox production, in five parts, starring "Buckie" Barn. A dramatic masterpiece telling of Indian chief's curse, the potency of which is felt through four generations. Also Vim comedies.

Tuesday, Nov. 21

"WANTED A HOME"
Five-part Blue Bird Special

Every Monday

The Most Thrilling Serial Before the Public
"THE YELLOW MENACE"

Wednesday

"LIBERTY" AND "GRANT POLICE REPORTER"

Thursday

"THE GIRL FROM PRISCO"

Friday

"CRIMSON STAIN MYSTERY"

and

"THE HAZARDS OF HELEN"

Beginning Saturday, Nov. 25

"THE SCARLET RUNNER"

COMING TO THE COMET

Tuesday, November 21

The Great Strike Picture
"THE BUILDERS OF BRIDGES"
or
A Metro film play in five parts.

Beginning, Thanksgiving Day
The sequel to "The Diamond From the Sky"
A short serial in four episodes, of two parts each.

Every Monday

The Latest Photo-play Serial
"THE SHIELDING SHADOW"

Every Wednesday

"LIBERTY"

Every Friday

"THE CRIMSON STAIN MYSTERY"

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Every Monday—"Liberty."
Every Tuesday—"Fantomas."
Every Wednesday—"The Girl From Prisco."
Every Thursday—"The Shielding Shadow."
Every Friday—"The Grip of Evil."
Every Saturday—"Who's Guilty?"

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Candy season has just opened at Swan's Candy Kitchen. All kinds of candy made to order. Candy made while you wait.

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ATHLETICS AND AMUSEMENTS

By H. T. M.

THEATRES

Nichols Sisters and Chief Tendooh, An Indian, Two High Class Acts in Booker Washington Show This Week.

The Nichols Sisters are a pleasant surprise at the Booker Washington this week. Their act serves to introduce excellent talent in an original way which creates a delightful impression. Little does one expect to discover in the old manly character, portrayed by one of the members, a wonderful sweet and tender voice with the development and execution of a prima donna. Yet this is so, and her rendition of the ballad "Rose in the Bud" fairly electrifies the audience. In the other character, that of an ambitious young girl, one finds a graceful dancer and an excellent singer as well. Pathos and humor are cleverly mixed in the little playlet, and all closes happily with both singing and dancing. "Shumbe, Shumbeable." The act well deserves the generous applause given.

Chief Tendooh, an Indian performer, first appears in a highly melodious basso solo and immediately scores a hit. Next we are taken to a trapeze where this actor undergoes to tights, while hanging in mid air by his teeth. The marvelous performance of balancing and contortions in the rings follows and a display of muscle development which seems almost uncanny. He closes his thrilling act with the hanging parallel by neck and feet in the rings. The act is a high-class novelty and goes big with the patrons.

Philip Lewis, still selling the salvo and reading his well-known testimonials, is quite humorous, especially to those who have not seen him before.

Cole and Cole are a feeble effort at entertaining with songs, jokes, and dances. They are doing better than their first appearance Monday night, as several weak spots in their act have been eliminated.

"The Trooper of Company K," a photoplay based on the famous Tenth Cavalry fight in Carrizal, Mexico, is being shown this week on Thursday, Friday and Saturday nights only.

NEXT WEEK AT THE BOOKER WASHINGTON THEATRE

Beginning Monday, November 20

GEORGE LEWIS

The "Unhandsome" Comedian

ORA CRISWELL

The Burlesque Comedy Queen in New Songs and New Nonsense

MACK AND MACK

A lady and a gentleman in an up-to-date conglomeration of songs, dances and ready wit.

First vaudeville show will start at 6 p. m., on account of the special photoplay attraction.

"LITTLE GIRL NEXT DOOR"
Shown to 500,000 in Chicago. Ran eight weeks at Grand Central, in St. Louis, at 25 cents. Only chance to see it at lower prices. Matinees daily, 10 cents. Regular night prices, No children under 16 admitted.

MATINEES BEGIN AT NOON

Every Monday

"THE YELLOW MENACE"

Every Friday

"FANTOMAS"

There will be plenty of good, whole, some fun at the Farmer's Hall, under the auspices of the New Orleans Academy at the Pk. Temple Auditorium Monday night.

ACTRESS GRANTED DIVORCE

Mrs. Yena Martin-Dowling was granted a divorce Friday, November 10, from her husband, A. J. Downing. Mrs. Martin is a South St. Louis girl and a former high school pupil. The couple appeared here at the Booker Washington Theatre last spring as "The Rajahs" in a telephatic act which ranked well with the best in that line. Downing's home is in Edwardsville, Ill.

You can get the Argus for \$1 per year by paying before December 1. After that date \$1.50.

"THE CARNIVAL OF THE TREES"

The Board of Managers of the St. Louis Colored Orphan's Home will hold a grand entertainment, "The Carnival of the Trees," at the Y. W. C. A. Gymnasium, Cass and Locust Aves., on December 4 to December 9, inclusive. An invitation is extended to all volunteer bodies to give us their liberal support for this occasion. Mrs. Elmer Nagler, Chairman; Mrs. Ollie Walton, Secretary.

OPENED UNDER NEW MANAGEMENT

We wish to announce to our friends and patrons, that The West End Buffet and Cafe, North Market and White Streets, is now opened under new management. We will be glad to meet our friends and patrons. First class wines and liquors. Mr. Chester W. Smith, Prop. Mr. Henry P. Schall Manager.

JUST A LITTLE SMILE



Crass Criticism.

"What are you playing, daughter?" "Something from Borofsky, father." "His health must have been poor." "No, indeed. His health was excellent, and he lived to be ninety years old."

"Then there was no excuse for his writing that kind of music?"

Well Informed.

"This tourist has an important air."

"Yes. He's been around the world nine times."

"Indeed! He must know a great deal about foreign countries."

"Name any capital in Europe and he can tell you the best restaurant there."

No Laughing Matter.

"I thought you would surely laugh at that little joke," said the alleged humorist, as the editor solemnly glanced over the manuscript.

"Not me," replied the man behind the blue pencil. "I feel more like crying when I meet one of my old boyhood friends."

Seem's Probable.

"This wedding notice in the Squidville Banner states the groom is a 'rising young business man'."

"What do you infer from that?"

"I infer that he will have to raise a considerable distance before he will be able to drop a bomb in Wall street."

INFORMATION WANTED.



"Say, officer, is there any money in de p'lice business? 'Cause I'm thinkin' of quittin' de newspaper sellin' game an' goin' inter somedun's else!"

Very Mysterious.

Interpretative dancers are seen in every show. But what they are interpreting Nobody seems to know.

Disillusioned.

She seemed so modest and demure, with eyes of blue and soul so pure, that I feared to speak of earthly things, but at last to her there words I said: "How glorious is the sunset red!" Then, like thunder from a cloudless sky, came her answer: "That ain't no lie."

Equal to the Task.

Her—"If you attempt to kiss me I shall scream for help."

Him—"You seem to have overlooked the fact that I am an athlete."

Her—"But what has that got to do with the case?"

Him—"I don't need any help."

The Woman of It.

"But how do you know he loves you if he hasn't told you so?" queried the girl in the sport skirt.

"Oh," replied the maid with the bargain-counter hair. "I can tell by the way he looks at me when I am not looking at him."

Her Choice of Evil.

Smiley—"I hope you won't mind if I bring a couple of friends home to dinner tonight, my dear?"

Mrs. Smiley—"Oh, no; that is better than being brought home by a couple of friends after dinner."

Investigating.

Ruddy the Yeg—"You write burglar insurance, don't you?"

Agent—"Certainly, sir."

Ruddy—"What I want to know is do you insure 'em against theft or accidents only or do you insure 'em against convictions also?"

His Idea.

"Success in life is a relative term," said the philosopher.

"No doubt," replied the man of easy habits. "But when a person who has reached middle age still depends on an alarm clock to help him hold his job, I consider that his life is a failure."

Pianos At A Sacrifice



I am now giving \$75 off on any piano or player piano until December 1, in order to clear out the old stock and make room for the new.

You will make no mistake if you call and make your purchase at once. This stock consists of Jesse French, Weaver, Werner, Thompson, Reed and Kimball Pianos.

I will also present a handsome lady's bracelet to the one who gets the first two customers before December 1.

Call and inspect my stock. You can get as good as anywhere else and do even better for my prices are lower.

Anyone desiring to buy a piano, phone Belmont 1792-W, or call at my store, 2905 Laclede.

C. H. Watkins.

SPECIAL NOTICE

All young women out of employment who are calling on Prof. Gladstone, or who want to register in the Y. W. C. A. Employment Agency at 703 N. Garrison Ave.

Girls and women who are skilled in needle work, cooking and any kind of handicraft work are invited to take part in the woman's exhibition at Y. W. C. A. last week in October.

NOTICE

Notice is hereby given that a special meeting of the stockholders of the Commonwealth Mercantile and Investment Company, will be held at McPheeter's Memorial Presbyterian Church, southeast corner of Goode and Cote Brilliance Avenues, in the city of St. Louis, state of Missouri, on Monday, December 4, 1916, at 9 o'clock in the forenoon, for the purpose of voting upon a fifteen thousand dollar increase of the capital stock of the said corporation, and for the transaction of any and all business in connection therewith that will properly come before said meeting.

By order of president,
St. Louis, Mo., Sept. 28, 1916.
Arthur Turner, Sec'y.

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Blue Wing and other best brands in the market, wholesale and retail. B. E. corner of Franklin and Beaumont.

TO MY PATRONS

I wish to notify my friends and patrons that the "HOME COAL AGENCY" has removed from 2907 Easton Ave., to 1019 N. Leffingwell Ave. We are prepared to attend to every order with the same care as in the past.

Very respectfully,
Chas. K. Oohn.

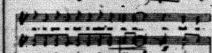
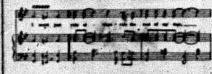
"SONG HIT"

Ladies and Gentlemen: That 1917 dance is now being taught by Prof. Luckey. The dance which is called "Jitney Bus Joy," is very lively and cunning and at the same time graceful. The Professors of New York, Boston, Philadelphia, St. Louis and Chicago selected the song, "You Tell It" or "Jitney Bus Joy" for this dance because it has such lovely swinging music. Go to Prof. Luckey's academy and see the 1917 movements.

"YOU TELL IT" OR

"Jitney Bus Joy"

THE 1917 DANCE GRAB BY Frank Heuser



On Sale At
HAR. H. WATKINS PIANO STORE
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PROF. W. L. GLADSTONE, The Old Reliable

CLAIRVOYANT

ASTRAL DEAD TRANCE SPIRIT MEDIUM
BORN WITH A DOUBLE VEIL
Standing Challenge \$100 for his Record
CONCERNING BUSINESS AFFAIRS.
He gives dates, facts and figures, reliable and important advice and information on all matters of interest in business transactions, by dicta, contacted with the insurance, damage, auto, divorce, debts, mortgages, claims, collections, success, adversity, stocks and bonds, financial difficulties. Truly predicts the future of new inventions, patents, pending patent claims, etc. Vouches whether you will receive fair dealing with partners. If you desire to know what business you shall follow to be successful, where you shall go and when to avoid if you intend to make any changes or to start a business, buy or sell property, in fact, take any important step, don't fail to consult W. L. Gladstone. His advice may be the means of saving you thousands of dollars and a great deal of trouble.

LOVE, COURTSHIP AND MARRIAGE.
If affairs of the heart or emotions of love interest you, he gives the exact and truthful revelations of all love affairs, settles quarrels, quarrels, settles you to win the esteem and affection of anyone you desire, causes speedy and happy marriages, tells if the one you love is true; also date of marriage; restores love, affection, peace and confidence to lovers and discordant families; gives you the full secret how to control, fascinate and charm the one you love; also those you meet, and how to make a person at a distance think of you.

Weak Mediums Deceives.
NOTE—Those calling for pastime, curious and frivolous persons are only wasting their money on Prof. Gladstone. He is strangely fascinating are the words that come from the mouth of this most interesting man whose journey of life has been a study in the occult. He is a true psychic medium of Egypt, India and Europe. It seems, indeed, as if his knowledge must come from that source, for those of which we all would know, he looks like a man who has been away into the dim mysterious future—the great beyond—across the dark chasm which separates the human body from the fitting soul—and that which is to be told. The answers are brought to you.

6124 EASTON AVENUE
JUST 35 MINUTES FROM BROADWAY
Office hours: Daily, 10 a. m. to 5 p. m. and Saturdays to 7 p. m. Low Fee, 50c.

NOTE—Gladstone answers no letters. If you cannot call in person, do not write as his time is fully occupied with his personal callers.

TAKE WELLSTON HODIAMONT OR HAMILTON CARS
Sunday, 10 a. m. to 3 p. m. Wednesday

either, two are made friends, lost property is recovered, the mind is brushed away from business ventures, the hand is so guided that failures are averted, the earth's surface is explored, its treasures laid bare to the mysterious perceptions of mind, and while he gives names, dates, facts and figures, his visitor sits dumfounded at the revelations he makes to him. He is surely a man of the pastures.

GLADSTONE is not a clairvoyant for choice, but because fate has no decrees. His ancestors were powerful mediums and have for ages handed down the combined knowledge and priceless experience of generations. No matter what your present trouble may be, or what your past experience has been, you will save time and trouble by consulting Gladstone.

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